#### **Jefferson County Solid Waste Committee**

Jefferson County Highway Department 1425 S. Wisconsin Dr. Jefferson, WI 53549 Agenda January 11, 2023 – 8:30 A.M.

Members: Jeff Johns (Chair), Anita Martin (Vice Chair), Joan Callan, Robert Preuss, and Mark Groose

**Place:** Jefferson County Highway Department **OR** Via Zoom Videoconference

#### Register and Join Meeting via Zoom:

https://zoom.us/meeting/register/tJUqcO2qqDMjE9QtCa6J2E56uD7KNYKfUDUV

Meeting ID: 917 7426 8990

Passcode: Waste

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Approval of the Agenda
- 5. Public Comment (Not to exceed 15 minutes Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 6. Approval of Minutes October 20, 2022
- 7. Communications
- 8. Update from Deer Track Park Landfill
- 9. Update from Waste Collection Partners
- 10. Introduction of Resource Solutions Corp.
- 11. Update on Fall 2022 Clean Sweep/Electronics Recycling Events Collection Summary
  - a. Clean Sweep: Friday September 16th and Saturday September 17th at Watertown Street Department
  - b. Clean Sweep: Friday October 7<sup>th</sup> at the Whitewater Public Works Complex
  - c. Electronics/Appliance Recycling Event: Saturday October 22<sup>nd</sup> at the Jefferson County Fairgrounds (10 A.M. 12 P.M.)
- 12. Discussion on 2023 Clean Sweep/Electronics & Appliances Recycling Events
  - a. Clean Sweep/Tires/Electronics Friday May 12<sup>th</sup> and Saturday May 13<sup>th</sup> at Jefferson County Fair Park
  - b. Electronics and Appliances Saturday June 10<sup>th</sup> at Lake Mills Light and Water Department
  - c. Clean Sweep Friday September 15<sup>th</sup> and Saturday September 16<sup>th</sup> at Watertown Street Department
  - d. Electronics and Appliances Saturday October 21st at Jefferson County Fair Park
- 13. Update on Drug Take-Back Program Fall 2022 DOJ Collection Event Totals
- 14. Discussion on Agricultural Packaging Recycling
- 15. Update on Solid Waste Program Financial Report
- 16. Upcoming Meeting Dates and Possible Agenda Items
- 17. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

#### **Jefferson County Solid Waste Committee**

Jefferson County Highway Department 1425 Wisconsin Drive Jefferson, WI 53549 Minutes October 20, 2022 - 8:30 a.m.

Members: Jeff Johns-Chair, Anita Martin-Vice Chair, Joan Callan, Robert Preuss, and

Mark Groose

#### 1. Call to Order

- Chairman Johns called the meeting to order at 8:30 a.m.

#### 2. Roll Call (Establish a Quorum)

- All Solid Waste Committee members present. Also present were Supervisor Meg Turville-Heitz, County Administrator Ben Wehmeier, Assistant Corporation Counsel Whitney DeVoe, Health Department Director Elizabeth Chilsen, Land and Water Conservation Director Patricia Cicero, Resource Conservationists Joe Strupp and Dave Hoffman. Members of the public present were Weenonah Brattset, Katy Katzman, Sue and Mike Dettmann, Cole Ciochoer, and Keith Kulow. Present on Zoom were Stacy Winkelman, Kim Naber, Leslie Ott, Frankie Fuller, and Katie Lembrich.
- 3. Certification of Compliance with the Open Meetings Law
  - Zangl certified compliance with the open meeting law.
- 4. Approval of the Agenda
  - No amendments to the agenda were proposed.
- 5. Public Comment
  - Weenonah Brattset of Palmyra spoke about the avian flu outbreak at the chicken farm in Cold Spring and how it was handled by the County.
  - Supervisor Martin made a comment about the upcoming DNR Air Management meeting
- 6. Approval of Minutes from August 24, 2022
  - Motion of approval made by Callan, seconded by Martin. Motion passed 5-0 by voice vote.
- 7. Approval of July 20, 2022 Meeting Minutes of Joint Committees (Board of Health, Executive Committee, Land and Water Conservation, Planning and Zoning, and Solid Waste)
  - Martin proposed an amendment to add a summary of public comments from the July 20<sup>th</sup> meeting.
     Motion to approve minutes with amendment made by Callan, seconded by Johns. Passed 4-1 by voice vote. The amendment will be sent to the other committees involved.
- 8. Communications
  - None
- 9. Update from Veolia
  - None
- 10. Update from Refrigerant Depot
  - None
- 11. Update from City of Watertown
  - Stacy Winkleman reported that she is the new interim Street Superintendent. She also reported that the Clean Sweep event on September 16 and 17 went well from the city's perspective.

#### 12. Town of Ixonia

- None

#### 13. Update from Deer Track Park Landfill

- Did not attend due to state inspection.
- 14. Update on Spring 2022 Clean Sweep/Electronics Recycling Events Participation Survey
  - a. Past events:
    - i. Clean Sweep & Electronics/Appliance Recycling Event: Friday April 8th and Saturday April 9th at Jefferson County Fair Park – Zumstein reported that there were 324 participants
    - ii. Clean Sweep: Friday September 16th and Saturday September 17th at Watertown Street
       Department Zumstein reported that there were 176 participants
    - iii. Clean Sweep: Friday October 7<sup>th</sup> at Whitewater Public Works Complex Zumstein reported that there were 82 participants and that participants were confused about what items could be brought to the event due to the flier created by Walworth County

#### b. Upcoming event:

i. Electronics/Appliance Recycling Event: Saturday October 22<sup>nd</sup> at the Jefferson County Fair Park (10 A.M. – 12:00 P.M.)

#### 15. Update on Drug Take Back Program – Spring DOJ Collection Event Totals

- Zumstein reported that Jefferson County was credited with collecting 1,402.7 lbs. during the April 30<sup>th</sup> event, and statewide totals for the event were 59,840 lbs. Zangl also noted that the next collection event is October 29<sup>th</sup>.
- 16. Discussion and Possible Action on Air, Surface Water, Groundwater, and Health Concerns Relating to Animal Operations and their Regulation
  - County Administrator Wehmeier provided an overview on the process and what has occurred to date and the Committee discussed in the previous meetings. The Committee discussed high-capacity wells, groundwater, composting of chickens and other farm related animals, avian flu, and headland stacking of chicken manure.
  - Martin motioned to research an ordinance for composting animal waste and mortality of poultry and other livestock, seconded by Callan. Passed 4-1 by voice vote.
  - Martin made a motion to support the research and previous motions made by Land and Water Conservation and Board of Health. Motion by Callan. Passed 5-0 by voice vote.

#### 17. Discussion on Ag Waste

- Groose spoke about a place in Madison that recycles animal feed plastic.

#### 18. Discussion and Possible Action on 2023 Electronic & Appliance Recycling Events

- Zumstein recommended Resource Solutions Corp. in Madison for 2023 Electronics and Recycling
  events. The Committee supported the recommendation and would like to invite Resource Solutions
  Corp. to the next Committee meeting.
- 19. Discussion on Possible Permanent Sites in County for Collection of Hazardous Waste-Recyclable Items

 Discussed looking into holding more Clean Sweep events versus permanent collection site due to cost concerns.

#### 20. Upcoming Meeting Dates and Possible Agenda Items

- a. Upcoming Meeting on November 9th was cancelled; next meeting will be January 11, 2023
  - i. Possible Agenda Items include 2023 advertising of events
- b. Possible additional waste collection events
- Zumstein reported that he has had discussions with 7 Rivers Mattress Recycling about setting up an event in 2023

#### 21. Adjourn

- Motion to adjourn by Groose, seconded by Martin. Passed 5-0.

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

# Jefferson County is hosting Appliance & Electronic Recycling Events!

#### WHEN:

Saturday, May 13, 2023, 8 – 11 A.M. Saturday, October 21, 2023, 8 – 11 A.M.

#### WHERE:

Jefferson County Fair Park 503 N. Jackson Ave., Jefferson

Saturday, June 10, 2023, 8 – 11 A.M. (Prices at this event may be lower than listed below)

Lake Mills Light & Water Department 155 Industrial Dr., Lake Mills

#### Items we will recycle with no recycling fees:

Amplifiers, Bread Makers, Cables, Calculators Camera Equipment, CD Players, Cell Phones, Coffee Makers, Computer Mice, Computer Towers, Controllers, Copiers (desktop), Cordless Phones, Curling Irons, Digital Cameras, DVD Players, DVRs, Eight-Track Tape Players, Electronic Toys, Fax Machines (desktop), Film Cameras, Flat Irons, Food Processors, Game Systems, GPS Devices, Hair Dryers, Headsets, Keyboards, Lab Equipment, Landline Telephones, Laptops, Lawn and Garden Equipment (electric only), Microphones, Mixers, Modems, MP3 Players, Netbooks, Paper Shredders, Phone Systems, Power Cords, Power Tools, Printers (desktop), Record Player, Robotic Equipment, Rotary Phones, Routers, Satellite Phones, Satellite Receivers, Saws, Scanners (desktop), Servers, Sewing Machines, Paper Shredders, Speakers, Tablets, Toasters, Turntables, Vacuum Cleaners.. And MORE!

#### IMPORTANT NOTICE: WE DO NOT ACCEPT BATTERIES OR BULBS AT EVENTS

#### Flat Screen and Tube TVs (per unit):

29" and under \$20.00 30" to 49" \$40.00 50" to 69" \$60.00 Wooden Console (any size) \$60.00 Projection (any size) \$60.00 70"+ \$70.00+ \$1.00 for every inch larger than 70"

#### Freon & Appliances:

Microwaves / Large Copy Machines: \$15 Each

Mini Fridges / Small AC Units / Dehumidifiers: \$20 Each

Refrigerators / Larger Freezers: \$35 Each

Stoves / Washers / Dryers / Dishwashers: \$25 Each

For more information about these or any Jefferson County recycling events, call (920) 674-7430 or visit www.jeffersoncountywi.gov/cleansweep



### Clean Sweep & Recycling Program Partners

Resource Solutions Corp.
City of Watertown
Town of Ixonia
City of Fort Atkinson
City of Jefferson
City of Whitewater
Walworth County
WPPI Energy – Waterloo Utilities
Waste Management –
Deer Track Park Landfill



#### Law Enforcement Agencies:

Jefferson County Sheriff's Office
Watertown Police Department
Lake Mills Police Department
Fort Atkinson Police Department
Jefferson Police Department
Johnson Creek Police Department
Waterloo Police Department
Palmyra Police Department
Whitewater Police Department
UW-Whitewater Police Department

#### **Sharps Disposal**

Sharps/Needles/Epi-pens/Syringes Place in a rigid container and take to:

Jefferson County Health Department 1541 Annex Road, Jefferson, WI 53549 920-674-7275

## City of Watertown Public Health Department

515 S. First Street, Watertown, WI 53094 920-262-4026



#### Solid Waste Committee

#### **Jefferson County-Courthouse**

311 S. Center Avenue—Room 201 Jefferson, WI 53549-1701 Phone: 920-674-7430 Fax: 920-674-7525

Email: <u>jzumstein@jeffersoncountywi.gov</u> Website: <u>www.jeffersoncountywi.gov</u>

For more recycling information:

#### **Jefferson County Website**

www.jeffersoncountywi.gov/cleansweep

#### **Facebook**

www.facebook.com/jeffersoncountywi.gov



Anyone needing assistance with drug addiction can contact Jefferson County Human Services at 920-674-3105 or visit

https://www.jeffersoncountywi.gov/departments/human services



#### Jefferson County Clean Sweep & Recycling Program



Clean Sweep Schedules
Hazardous Household Waste



## Recycling Events for E-waste (TVs/Electronics/Computers/Appliances)



**Drug Drop-Off Locations** 

#### **Drug Drop-Off Locations**

No Questions Asked

#### **Jefferson County Sheriff**

Lobby, 411 S. Center Avenue Open 24 hours

#### **Police Departments**

**Jefferson** – 425 Collins Rd Monday – Friday 7 am – 11 pm

**Johnson Creek** – 119 Depot Street Monday – Friday 8 am – 4 pm

**Lake Mills** – 200A Water Street Monday – Friday 7 am – 5 pm

**Palmyra** – 126 N. First Street Monday & Thursday 9 am – 3 pm

**Waterloo** – 136 N. Monroe Street Monday – Friday 7 am – 3:30 pm

#### The following are open 24 hours:

Fort Atkinson – 101 S. Water Street UW Whitewater – 734 W. Starin Road Whitewater – 312 W. Whitewater Street Watertown – 106 Jones Street

#### **Accepted Drugs:**

Pills – Creams – Liquids – Prescriptions – Over the Counter Medications – Vitamins – Pet Medicines – Inhalers

Empty all pill type medications into sandwich size, sealable bags – Keep liquids and ointments in original containers and place in plastic bags or tape the cap shut – Black out personal information and toss empty pill containers in your home recycling bin.

Mercury thermometers should be brought to a Clean Sweep event.

For more information call 920-674-7430 or visit www.jeffersoncountywi.gov/cleansweep

#### Clean Sweep Events: Household, Farm, and Business Hazardous Waste Collections

#### **REGISTRATION REQUIRED!**

Call 920-674-7430 to register.

Households and Farms- \$10 cash fee per vehicle Businesses - Charged based on weight.

If any of the words, "Danger, Warning, Caution, Poison, Flammable, or Corrosive" are on a product, it should be brought to a Clean Sweep Event!

#### **Jefferson County Fair Park**

503 N. Jackson Avenue, Jefferson WI 53549 Call 920-674-7430 to register!

(Enter at Gate 5 from Spangler Road on the North Side of the Fairgrounds) Friday, May 12, 2023 Hours 3:00 to 5:30 p.m.

**Saturday, May 13, 2023** Hours 8:00 to 11:00 a.m.

Tire recycling available on both above dates – Fees apply Electronics/appliance collection also available on Saturday, May 13, 2023 – Fees may apply

#### City of Watertown Street Department

811 S. First Street, Watertown, WI 53094 Call 920-674-7430 to register!

> Friday, September 15, 2023 Hours 3:00 to 5:30 p.m.

Saturday, September 16, 2023 Hours 8:00 to 10:00 a.m.

Latex paint will not be accepted at any Clean Sweep event. Latex paint must be dried out and placed in your trash – empty paint containers should be recycled.

For a list of accepted hazardous chemicals go to www.jeffersoncountywi.gov/cleansweep

# Electronic & Appliance Recycling Events

#### **Jefferson County Fair Park**

503 N. Jackson Ave., Jefferson, WI

(Enter at Gate 5 from Spangler Road on the North Side of the Fairgrounds)

Saturday, May 13, 2023

Hours 8:00 to 11:00 a.m.

\*This collection is occurring during Clean Sweep\*

#### Saturday, October 21, 2023

Hours 8:00 to 11:00 a.m.
\*No hazardous waste will be accepted at this event\*

#### Lake Mills Light & Water Department

155 Industrial Dr., Lake Mills, WI
\*No hazardous waste will be accepted at this event\*

**Saturday**, **June 10**, **2023** Hours 8:00 to 11:00 a.m.

Fees may apply – Go to www.jeffersoncountywi.gov/cleansweep

for accepted items and prices

Pay with cash, check, or card

No grills, gas-powered lawn equipment, or exercise equipment accepted – please take to a local salvage yard. No water softeners. No fire extinguishers or medical equipment accepted.

## NO BUSINESS MATERIALS ACCEPTED — HOUSEHOLD USE ITEMS ONLY.

For more information call 920-674-7430 or visit us online at www.jeffersoncountywi.gov/cleansweep

Check with your local municipality, town, or waste hauler for more information on electronic & appliance recycling collection.

Liberty Tire Recycling, LLC 600 River Ave, 3rd Floor Pittsburgh, PA 15212 Phone: 412.926.1500 Fax: 412.697.2410 www.libertytire.com



Invoice # 2258535 Invoice Date 4/16/2022 Due Date 5/16/2022 Account Number 77889

Page 1 of 1

Terms Net 30 Days

Bill to: Jefferson County Solid Waste

311 S Center Ave # 201 Jefferson, WI 53549-1701

### **INVOICE**

Service Date	Work Order/Tkt PO#	Description Cust Ref #	Qnty	Rate	Total
001 - Jefferson	County Fairpark - 503 N	Jackson Ave			=
04/12/22	WO#: 0007655719	Car Tire Each Off Rim	139.00	3.2000	\$444.80
04/12/22	WO#: 0007655719	Car Tire Each On Rim	18.00	5.2000	\$93.60
04/12/22	WO#: 0007655719	Environmental Fee	1.00	20.0000	\$20.00
04/12/22	WO#: 0007655719	Kart Tires Each On Rims	8.00	3.2500	\$26.00
04/12/22	WO#: 0007655719	Light Truck, SUV, Pickup Truck Tire	45.00	4.4000	\$198.00
04/12/22	WO#: 0007655719	Pneumatic Tire Each	10.00	4.5000	\$45.00
04/12/22	WO#: 0007655719	Truck Tire Each Off Rim	8.00	20.0000	\$160.00
04/14/22	WO#: 0007701401	Agricultural Tire Each Large	1.00	55.0000	\$55.00
04/14/22	WO#: 0007701401	Environmental Fee	1.00	20.0000	\$20.00
04/14/22	WO#: 0007701401	Min Service Charge	1.00	100.0000	\$100.00
			Fuel Surcharge Variable	Rate	196.26
			Service Location Sub	Total	\$1,358.66
12	902.52	9299			
			In	voice Total:	\$1,358.66

Please detach and include with payment.			
	Please detach and include with payment.		
Please Pay This Amount \$1,358.6		Please Pay This Amount	\$1,358.66
Amount of Remittance		Amount of Remittance	

Jefferson County Solid Waste 311 S Center Ave # 201 Jefferson, WI 53549-1701

Account Number 77889
Invoice # 2258535
Invoice Date 4/16/2022

Due Date 05/16/2022

Please Remit Payment To: LIBERTY TIRE SERVICES LLC

PO Box 645375 Pittsburgh, PA 15264

# 23rd National Take Back Day

October 29, 2022



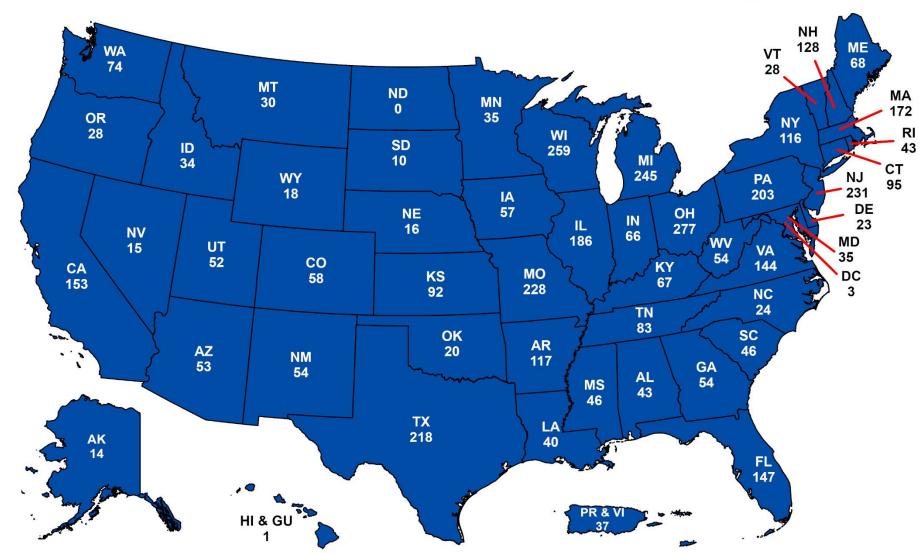
DRUG ENFORCEMENT
ADMINISTRATION
DIVERSION CONTROL DIVISION



## 23rd National Take Back Day: October 29, 2022

**Total Law Enforcement Participation: 4,340** 

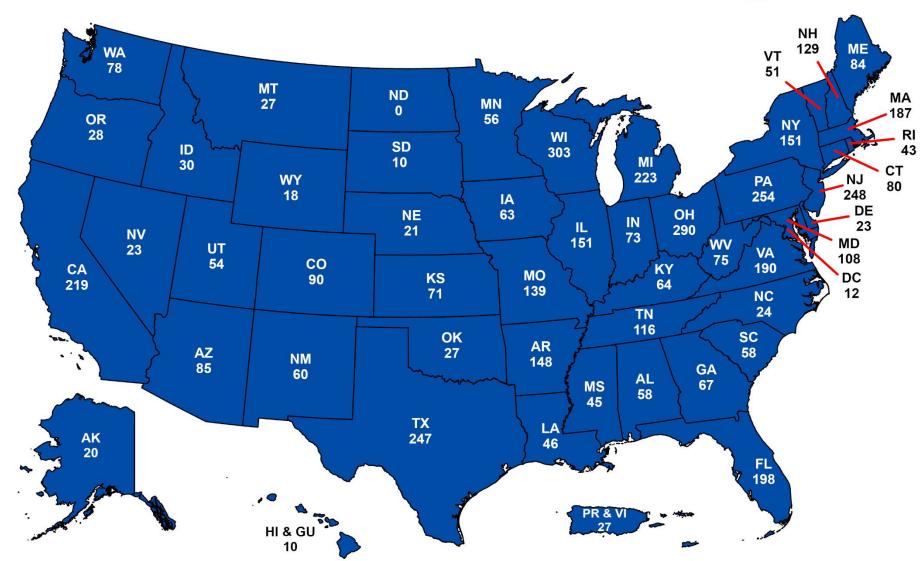




## 23rd National Take Back Day: October 29, 2022

**Total Collection Sites: 4,902** 



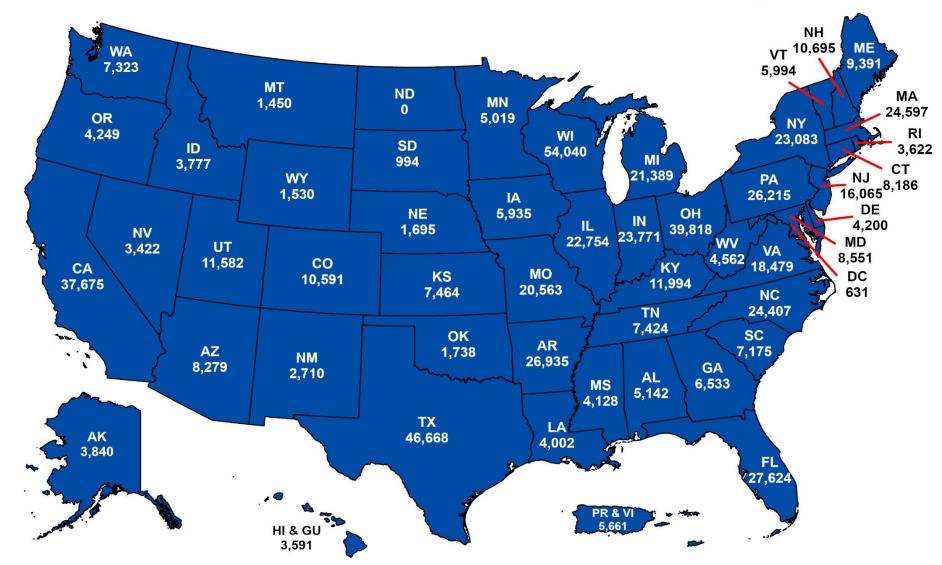


### 23rd National Take Back Day: October 29, 2022

Total Weight Collected: 647,163 Pounds (324 Tons)

\* Collection results may include materials other than prescription drugs



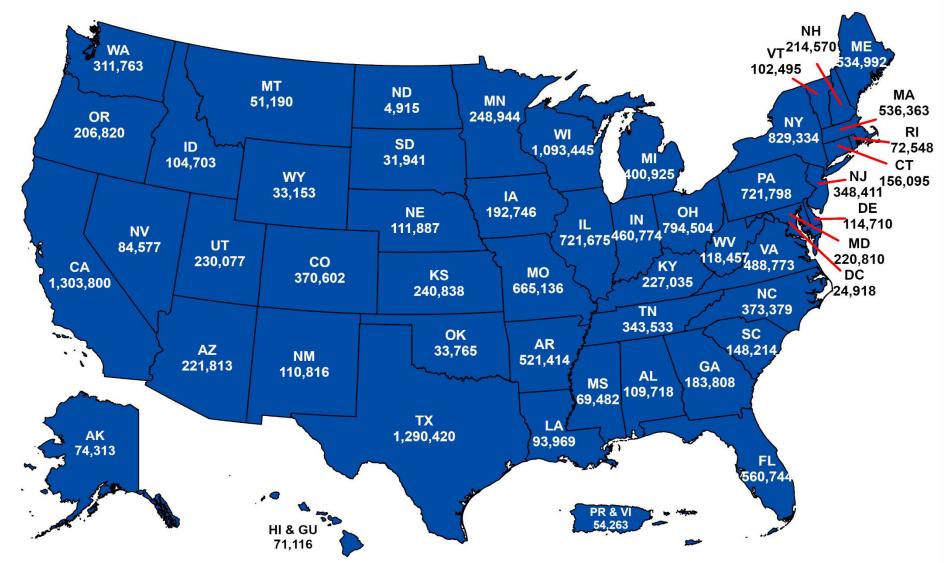


### **National Take Back 1-23 Totals:**

Total Weight All Time: 16,636,729 Pounds (8,318 Tons)

\* Collection results may include materials other than prescription drugs





# RECYCLING 101: BASICS FOR BEING A BETTER RECYCLER



# PRESENTED BY THE JEFFERSON COUNTY SOLID WASTE DEPARTMENT

March 7, 2023 6 P.M.

L.D. Fargo Public Library, 120 E. Madison St., Lake Mills, WI

# JEFFERSON COUNTY 2023 RECYCLING EVENTS

CLEAN SWEEP— HOUSEHOLD HAZARDOUS WASTE

ELECTONICS & APPLIANCE RECYCLING

TIRE RECYCLING

DRUG DROP OFF PROGRAM



Jefferson County Solid Waste 311 S. Center Ave., Jefferson, WI

Phone: 920-674-7430

Visit us online!

www.jeffersoncountywi.gov/ cleansweep

THANK YOU FOR RECYCLING!

#### **CLEAN SWEEP**

Registration required! Call to register.

#### **Jefferson County Fair Park**

503 N. Jackson Ave., Jefferson (Gate 5)

May 12 3pm - 5:30pm

May 13 8am - 11am

\$10 per car load, cash only

#### **Watertown Street Department**

811 S. First St., Watertown

September 15 3pm - 5:30pm

September 16 8am - 10am

\$10 per car load, cash only

Latex paint will not be accepted at any Clean Sweep Event.

For a list of accepted hazardous chemicals, go to

www.jeffersoncountywi.gov/cleansweep

# **ELECTRONICS & APPLIANCE RECYCLING**—\$ fees may apply

#### **Jefferson County Fair Park**

503 N. Jackson Ave., Jefferson (Gate 5)

May 13 8am - 11am October 21 8am - 11am

#### **Lake Mills Light & Water Department**

155 Industrial Dr., Lake Mills

June 10 8am - 11am

#### TIRE RECYCLING—\$ fees apply

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May 12 3pm-5:30pm May 13 8am-11am

#### **DRUG DROP-OFF**

www.jeffersoncountywi.gov/cleansweep

# JEFFERSON COUNTY 2023 RECYCLING EVENTS

CLEAN SWEEP— HOUSEHOLD HAZARDOUS WASTE

ELECTONICS & APPLIANCE RECYCLING

TIRE RECYCLING

**DRUG DROP OFF PROGRAM** 



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Phone: 920-674-7430

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#### **ELECTRONICS & APPLIANCE**

RECYCLING—\$ fees may apply

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#### **DRUG DROP-OFF**

www.jeffersoncountywi.gov/cleansweep

# JEFFERSON COUNTY 2023 RECYCLING EVENTS

CLEAN SWEEP— HOUSEHOLD HAZARDOUS WASTE

ELECTONICS & APPLIANCE RECYCLING

**TIRE RECYCLING** 

**DRUG DROP OFF PROGRAM** 



Jefferson County Solid Waste 311 S. Center Ave., Jefferson, WI

Phone: 920-674-7430

Visit us online!

www.jeffersoncountywi.gov/ cleansweep

THANK YOU FOR RECYCLING!

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October 21 8am - 11am

**Lake Mills Light & Water Department** 

155 Industrial Dr., Lake Mills

June 10 8am - 11am

#### TIRE RECYCLING—\$ fees apply

<u>Jefferson County Fair Park</u>

503 N. Jackson Ave., Jefferson (Gate 5)

May 12 3pm-5:30pm

May 13 8am-11am

#### **DRUG DROP-OFF**

www.ieffersoncountvwi.gov/cleansweep



10/19/2022 16:17:01

## Jefferson County FLEXIBLE PERIOD REPORT

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	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL REVENUE	REMAINING REVENUE	G PCT COLL
100 General Fund						
12902 Solid Waste Program						
12902 411100 Gen Prop T 12902 421001 St Aid 12902 451009 Deer Track 12902 458011 Pub SW Cg 12902 472007 Mun Othr 12902 485100 Donat-Unr 12902 511210 Wage Reg 12902 511210 Wage Reg 12902 512141 SS 12902 512141 SS 12902 512144 Health 12902 512145 Life 12902 512173 Dental 12902 529299 Purch Care 12902 531311 Postage 12902 531312 Office Sup 12902 531313 Print & Dp 12902 531324 Memb Dues 12902 531324 Memb Dues 12902 531326 Advertise 12902 531334 Educ Init 12902 53235 Meals 12902 532335 Meals 12902 532336 Lodging 12902 571004 IP Tel All 12902 571005 Dup Ailc 12902 571009 MIS PC 12902 571009 MIS PC 12902 591519 Oth Ins 12902 594950 Oper Res	-521 -15,000 -75,000 -20,000 -4,000 25,094 0 1,903 1,631 3,3258 80,000 1,500 1	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	-521 -15,000 -75,000 -20,000 -4,000 25,094 0 1,903 1,631 3,3258 80,000 1,500 1,200 1,500 1,200 1,500 1,200 1	-390.69 -1,803.57 .00 -4,961.00 -1,700.00 16,557.14 129.12 1,254.84 1,008.92 2,085.13 2.58 234.38 172.00 36,706.18 1,800.00 27.70 65.01 189.05 98.17 50.00 750.81 -619.50 .00 195.00 32.16 212.00 .12 108.13 521.62 200.00 1,145.87 354.75 243.10 .00	12 9.87 47.38 -200.00 104.13 32.25	12.0% .0% .0% .00% .0% .0% .0% .65.9% .661.9% .662.8% .91.5% .66.7% .102.2% .0% .1.8% .13.0% .12.6% .65.4% .33.3% .62.6% .0% .0% .0% .0% .0% .0% .0% .0% .0% .0



10/19/2022 16:17:03

#### Jefferson County FLEXIBLE PERIOD REPORT

PAGE 2 glflxrpt

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL REVENUE	REMAINI) REVENUI	
12902 699700 Res Oper	-246,157	-25,088	-271,245	.00	-271,244.9	8 .0%
TOTAL Solid Waste Program	0	0	0	54,669.02	-99,708.8	38 .0%
TOTAL General Fund	0	0	0	54,669.02	-99,708.8	38 .0%
TOTAL REVENUES TOTAL EXPENSES	-366,178 366,178	-25,088 25,088	-391,266 391,266	-8,855.26 63,524.28	-382,410.6 282,701.7	
GRAND TOTAL	0	0	0	54,669.02	-99,708.8	.0%



01/04/2023 09:46:55 Jefferson County 2022 REPORT PAGE 1 glflxrpt

ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE PCT BUDGET USED	
12902 Solid Waste Program							
12902 411100 General Property Taxes 12902 421001 State Aid 12902 451009 Deer Track Park Charges 12902 458011 Public Solid Waste Charges 12902 472007 Municipal Other Charges 12902 485100 Donations - Unrestricted 12902 511210 Wages-Regular 12902 511220 Wages-Overtime 12902 512141 Social Security 12902 512142 Retirement (Employer) 12902 512144 Health Insurance 12902 512151 HSA Contribution 12902 512151 HSA Contribution 12902 529299 Purchase Care & Services 12902 529299 Purchase Care & Services 12902 531311 Postage & Box Rent 12902 531312 Office Supplies 12902 531312 Office Supplies 12902 531322 Subscriptions 12902 531324 Membership Dues 12902 531326 Advertising 12902 531326 Advertising 12902 531334 Educational Initiative 12902 532335 Registration 12902 532335 Lodging 12902 532336 Lodging 12902 533325 Telephone & Fax 12902 571004 IP Telephony Allocation 12902 571005 Duplicating Allocation 12902 571006 MIS Systems Grp Alloc(ISIS) 12902 591519 Other Insurance 12902 594950 Operating Reserve 12902 699700 Resv Applied Operating	3,320 313 313 258 80,000 0 1,500 1,500 1,500 1,200 0 5,000 310 50 164 0 118 569 0 1,250 387 238 240,570 -246,157	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	-521 -15,000 -75,000 -75,000 -20,000 -4,000 25,094  0 1,903 1,631 3,320 33 313 258 80,000 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,200 5,000 310 50 164 0 118 569 0 1,250 387 238 265,658 -271,245	-477.51 -1,803.57 -00 -4,961.00 -20,000.00 -5,550.00 20,927.93 149.56 1,585.37 1,294.36 2,787.15 3.68 234.38 215.00 70,654.20 1,800.00 27.70 80.01 189.05 98.17 50.00 814.69 -619.50 .00 195.00 32.16 212.00 .18 108.13 521.62 200.00 1,145.87 354.75 243.10 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	-43.43 91.7 -13,196.43 12.0 -75,000.00 .0 -539.00 90.2 .00 100.00 1,550.00 138.8 4,165.79 83.4 -149.56 .0 318.09 83.3 336.73 79.4 533.25 83.986 130.5 78.12 75.00 43.00 83.3 9,345.80 88.3 9,345.80 88.3 -1,800.00 .0 1,472.30 1.8 419.99 16.00 1,310.95 12.6 51.83 65.4 100.00 33.3 385.31 67.9 619.50 .0 5,000.00 .0 115.00 62.9 17.84 64.3 -48.00 129.3 .18 9.87 91.6 47.38 91.7 -200.00 104.13 91.7 32.25 91.7 -4.89 102.1	9% 9% 9% 9% 19% 19% 19% 19% 19% 19% 19%
TOTAL Solid Waste Program	0	0	0	70,512.48	.00	-70,512.48 .09	1%



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 Jefferson County
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 2022 REPORT
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ACCOUNTS FOR: 100 General Fund		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL General Fund		0	0	0	70,512.48	.00	-70,512.48	.0%
	TOTAL REVENUES TOTAL EXPENSES	-366,178 366,178	-25,088 25,088	-391,266 391,266	-32,792.08 103,304.56	.00 .00	-358,473.84 287,961.36	



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 2022 REPORT
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	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
GRAND TOTAL	0	0	0	70.512.48	.00	-70.512.48	.0%



#### REPORT OPTIONS

```
From Yr/Per: 2022/ 1
                 Field #
                                 Total
                                          Page Break
                                                               To Yr/Per: 2022/12
Sequence 1
                      9
                                                             Budget Year: 2022
Sequence 2
                                   Υ
                                               Ν
Sequence 3
                      0
                                                             Print totals only: N
                                   Ν
                                               Ν
                                                             Format type: 1
                      0
Sequence 4
                                               Ν
                                                             Double space: N
                                                             Suppress zero bal accts: Y
Report title:
                                                             Amounts/totals exceed 999 million dollars: N
                                                             Roll projects to object: N
Print journal detail: N
 2022 REPORT
Includes accounts exceeding 0% of budget.
Print Full or Short description: F
                                                                From Yr/Per: 2020/ 1
To Yr/Per: 2020/12
                                                            Include budget entries: Y
Incl encumb/liq entries: Y
Sort by JE # or PO #: J
Detail format option: 1
Print full GL account: N
Sort by full GL account: N
Print Revenues-Version headings: N
Print revenue as credit: Y
                                                            Multiyear view: D
Budget From Yr/Per:
Print revenue budgets as zero: N
                                                                        To Yr/Per:
Include biennium-to-date actuals/encumbrances: N
```